## **NOTIFICATION OF MULTICANDIDATE STATUS**

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(See reverse side for instructions)

| This form should be filed after the Committee qualifies as a multicandidate committee |
|---|
|---|

| 1. (a  | ) NAME OF C   | OMMITTEE IN FULL   |   |   | 7                                    |  |  |  |
|--|---|--|---|---|--------------------------------------|--|--|--|
|  | Leadership That Listens PAC   |  |   |   |                                      |  |  |  |
|  |   |  |   |   |                                      |  |  |  |
| (b)  | (b) Number and Street Address   |  |   |   |                                      | CATION NI IMPED                        |  |  |
|  | P.O. Box 44084  |  |   |   |                                      | 2. FEC IDENTIFICATION NUMBER C00456905 |  |  |
| (c)  | City, State an  | d ZIP Code   | 3. TYPE OF COMMITTEE (check one)            |   |                                      |  |  |  |
|  | Fort Washington MD 20749  |  |   |   | STATE PA                             | ARTY                                   |  |  |
| l cei  | tify that <b>c</b>  | one of the following situation   | s is correct (co                            | mplete line 4 or 5):                                  | 1                                    |  |  |  |
| 4.   | STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on and simultaneously qualified as a multicandidate committee through its affiliation with: |  |   |   |                                      |  |  |  |
|  | Committ   | Committee Name:  |   |   |                                      |  |  |  |
|  | FEC Identification Number:  |  |   |   |                                      |  |  |  |
| 5.   | STATUS  | TATUS BY QUALIFICATION:  |   |   |                                      |  |  |  |
|  | • •   | below (ONLY State party committees may leave this blank.):                                   |   |   |                                      |  |  |  |
|  |   | Name   |   | Office Sought   | State/Dist                           | trict Date                             |  |  |
|  | (i)   |  |   |   |                                      |  |  |  |
|  | (ii)  |  |   |   |                                      |  |  |  |
|  | (iii)   |  |   |   |                                      |  |  |  |
|  | (iv)  |  |   |   |                                      |  |  |  |
|  | (v)   |  |   |   |                                      |  |  |  |
|  | ` '   | Contributors: The committee received a contribution from its 51st contributor on: 10/17/2012 |   |   |                                      |  |  |  |
|  | ` '   | gistration: The committee homitted on:10/30/2008   | as been registe<br>                         | ered for at least 6 m                                 | onths. FEC F                         | ORM 1 was                              |  |  |
|  | (d) Qu  | alification: The committee r   | met the above r                             | equirements on:                                       | 10/17/2012                           | ·                                      |  |  |
|  |   | e examined this Statement and to the I   |   |   | -                                    | DATE                                   |  |  |
| TYPE OR PRINT NAME OF TREASURER<br>Mr. Jeremiah B Pope |   |  | SIGNATURE OF TREASURER  Mr. Jeremiah B Pope |   | lectronically Filed] DATE 08/02/2013 |  |  |  |
| NOTE   | E: Submissio  | n of false, erroneous, or incomplete inf<br>ANY CHANGE IN INF                                |   | t the person signing this Sta<br>D BE REPORTED WITHIN |                                      | alties of 2 U.S.C. §437g.              |  |  |